Washington Hospital Healthcare System

2000 Mowry Avenue, Fremont, California 94538-1716 | 510.797.1111 www.whhs.com

# **CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING**

Tuesday, August 22, 2023 – 5:30 P.M.

Board Room of Washington Hospital, 2000 Mowry Avenue, Fremont, CA and via Zoom: https://zoom.us/j/95501921697?pwd=VnZiV3BVUUc4ZGY4c0xTVVJIZksxUT09 Meeting I.D.: 955 0192 1694 / Password: 433781

Agenda & Packet can be found at: Independent Citizens' Bond Oversight Committee | Washington Hospital Healthcare System (whhs.com)

### AGENDA

#### I. CALL TO ORDER & PLEDGE OF ALLEGIANCE

- II. ROLL CALL
- **III. CONSIDERATION OF MINUTES** May 23, 2023

#### IV. **OPEN COMMUNICATIONS**

A. Oral

This opportunity is provided for persons in the audience to make a brief statement, not to exceed three (3) minutes on issues or concerns not on the agenda and within the subject matter of jurisdiction of the Board.. "Request to Speak" cards should be filled out in advance and presented to the District Clerk. For the record, please state your name.

#### B. Written

#### V. **PROJECT UPDATE**

A. Project Update

Ed Fayen Executive Vice President & Chief **Operating Officer** 

Jeremey Massey Jacobs

C. Project Status Report

B. Project Schedule & Cash Flow

## **PRESENTED BY:**

Ed Fayen **Executive Vice President & Chief Operating Officer** 

Maria Vega Clerk

Motion Required

Todd Wright

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Real Estate Strategies & Solutions

D. Finance

- a. Review of Project Spending
- b. Project Cost to Completion Estimate
- c. Funding Sources and Costs to Complete

#### VI. OTHER

Next Meeting: November 15, 2023 at 5:00 p.m.

### VII. ADJOURNMENT

Thomas McDonagh Vice President & Chief Financial Officer

Ed Fayen Executive Vice President & Chief Operating Officer

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the District Clerk at (510) 818-6500. Notification two working days prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.